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To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. **Davis Law Group, P.C.**
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If you have any problem with this transmittal, please call: (512) 306-8324

Serial No.: 09/690,199**Filed:** October 16, 2000**Title:** METHOD AND SYSTEM FOR FORMING A REFERENCE WITHIN A DIGITAL VERSION
OF A MASS-PRODUCED PRINTED PAPER**Attorney Docket No.:** 1005.7**Dear Sir or Madam:****Attached please find the following regarding the above-referenced patent application:**

1. Transmittal letter (in duplicate); and
2. Response to Office Action mailed June 22, 2005.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Serial No.: 09/690,199
Response to Office Action of 06/22/2005

Docket No. 1005.7
Customer No. 000053953

In re application of:
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR FORMING A REFERENCE WITHIN A DIGITAL VERSION OF A MASS-PRODUCED PRINTED PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

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**Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

Sir:

In response to the Office Action mailed June 22, 2005, enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

[X] No additional fee is required.

The fee has been calculated as shown below:

The fee has been calculated as shown below:					OTHER THAN A SMALL ENTITY					
(Col. 1)			(Col. 2)	(Col. 3)	SMALL ENTITY			SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	24	minus	24	= 0	x 25	\$_____	OR	x 50	\$_____	
INDEP	3	minus	3	= 0	x 100	\$_____	OR	x 200	\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____	
					TOTAL	\$_____	OR	TOTAL	\$_____	

Serial No.: 09/690,199
Response to Office Action of 06/22/2005

Docket No. 1005.7
Customer No. 000053953


- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$ ____.
- ☐ A check in the amount of \$ ____ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
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Docket Number: 1005.7

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Michael A. Davis, Jr.	
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August 23, 2005	
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